

A Publication of News and Events

At the bottom of all the tributes paid to democracy is the little man, walking into the little booth, with a little pencil—no amount of rhetoric or voluminous discussion can possibly diminish the overwhelming importance of the point. Sir Winston Churchill

...Community character is very much a spiritual thing that shines through, not a physical image frozen in time and space. Achieving the best future for the Eastern Shore and its towns should have communities focusing their attention and resources on those aspects of change that they can effectively influence, given the realities of our free market system, of people's inherent right to travel and live where every the choose, and of the private sector's dominant role in (development) in this country.

Peter Johnston, Planning Consultant for the Town of Trappe

Trappe can be a place where we can enjoy an old-fashioned town with new dreams.

Cynthia Groves Miles, Main Street



*For Everything There is a Season
The sounds of children and sprucing up can
be heard along Main Street these days. We
are looking good!*

Town Meeting, October 6, 2004 *(Town Meetings are held the first Wednesday of every month at 7:30 pm)*



Councilman Walter Chase Sworn In to Office

Walter Chase was sworn in to office by Mary Ann Shortall, Clerk of the Court for Talbot County. Mr. Chase was born and raised in Trappe, and lives with his wife, Helen D. Chase, in a home that has been in his family for around 100 years. He has seen many changes from his boyhood when Courtney's store, Simpson's store, gas stations, and other businesses operated in the town center.

A former Easton police chief, Chase wants to see improvements in public involvement, speeding, and littering. He also wants to implement downtown revitalization and the continued growth through annexations and development. "It's like anything else," he said. "If you're a farmer, and your crops don't grow, they're going to die. So if you don't have growth in your town, something's going to happen." He says he would like to keep development in the downtown simple, such as adding a restaurant, community bank, and small YMCA. He would also like to see museums commemorating baseball hero, John Franklin "Home Run" Baker and Nathaniel "Uncle Nace" Hopkins, a former slave who became a civic leader in Trappe.



Chase won the September 13th Special Election to fill a vacancy left by Bob Niemeyer, who resigned to move to be closer to his family in Florida. He is the first African American to sit on the Town Council. Many of Chase's supporters attended the Town Meeting. Treats were prepared to welcome the Town's newest councilman.

ORDINANCE 8-2004, Amended Water & Sewer Budget & Fee Structure (to correct typographical error ONLY)

After Ordinance 8-2004 was passed in September, a typographical error was discovered in the document. The gallons of water and sewer included in the basic rate should have been stated as 1,700 instead of 1,000. All other rates, terms, and conditions of Ordinance 8-2004 remain unchanged. A **PUBLIC HEARING** addressing the correction of this typographical error will be held on November 1, 2004 at 7:00 p.m. at the Town Hall.



TOWN HALL cont...

Update: Performance Design Standards Brochure

Town Planner, Frank Hall, and

Planning Commission president, Edgar Harrison, reviewed several non-substantive changes to this brochure. The brochure will serve as guidelines to the Town Zoning Ordinance. The Planning Commission made a preliminary recommendation for adoption of the brochure; however, to allow the Council time to review the booklet, it was decided to wait until the November meeting to discuss a vote.

Update: Eastern Shore Heritage Inc (ESHI)

Edgar Harrison, president of the Planning Commission, advised the Town Council that the Planning Commission is continuing its review of this program. He asked that the Council postpone addressing this issue until the Planning Commission has completed its review and recommendation. The Planning Commission intends to work together with other Shore municipalities and ESHI to come up with a document that more clearly states the intent of the program, and is mutually acceptable to the localities involved.

Update: Storm Drain Survey

Edgar Harrison also reported that he and Town Planner, Frank Hall have begun mapping current storm water drainage throughout town. He assured the Council that "this is not a forgotten issue." Citing time constraints, he added, "It's just not going as fast as we would like it to go."

Concern About Children's' Safety on Town Streets

The council discussed several areas of concern regarding the safety of children playing and biking on town streets, instead of sidewalks. Additional precautions and police patrols will be requested to continue enforcement of speed limits and other legal restrictions on town streets.

Planning Commission Meetings (held on the 2nd & 3rd Wednesday of each month at 7:30 pm)

Final Reviews: Zoning Definitions & Accompanying Diagrams (Oct 13, 2004)

The Planning Commission reviewed changes made because of unclear or contradictory language and typographical errors in sections of the Town's Zoning Definitions and Diagrams dealing with yards, multifamily and duplex dwellings. The commission decided that home based businesses would be classified in one of two ways: Class I, for address-only businesses (e.g. Internet- or mail-based businesses); and Class II for any business that has an owner and up to one additional employee, doing businesses with customers on-site. Class I permits would be approved by the Zoning Administrator and Class II permits by the Town Council, which will defer to the Planning Commission if definitions are indeterminate. The Planning Commission will consult with Town attorneys about authorizing home business special exceptions via the Board of Appeals. Recommendations will be forwarded to the Town Council once final.

Heritage Area Management Plan Discussion (Oct 13, 2004)

In continuing deliberation on this proposal, the commission expressed several reservations which prevent them from taking a final vote. In an effort to create a unified response, the Town will consult with other towns in the proposed Eastern Shore Heritage Area and tabled the issue until then.

Commercial Design Standards & Highway Mixed Use Commercial Zone (Oct 13 & Oct 20, 2004)

Design Standards were discussed which would apply to all commercial zoning, including regional commercial. Planning Commission President, Edgar Harrison, recommended using a "cornucopia" of planning elements. Fundamentals of density, access, buffering, opacity, setbacks, signage, etc. were outlined, all with strict requirements for extensive screening, rear accesses serving multiple businesses, minimizing visible parking lots and the "sea of asphalt" approach found on Kent Island, and maximizing "curb appeal" through the use of tasteful architecture consistent with the town's character. It was agreed that no building will dominate buffering. Town Planner, Frank Hall, made a strong recommendation for access controls on existing, undeveloped properties within the commercial zone. Aspects of access to and from Route 50, collector roads, connectivity (between public streets, sidewalks, crosswalks, etc.) traffic flow, inward access to the town (vehicular and pedestrian), transitions between commercial and residential zones, shared access/parking in shopping areas, and delivery/loading access were discussed, and commercial-residential mixed use were reviewed. Highway mixed use (e.g. rental units over shops) was seen as a way to increase affordable housing.

Do you have an announcement you would like to share? A special anniversary, birthday, or celebration? Please share them with our readers. Announcements may be dropped off at the Town Office or emailed to Ann Dorbin at trappeindex@verizon.net.



**Scott's United Methodist Church ~ Soup & Fellowship
Every Friday night from 5-7 p.m.**

Sponsored by the United Methodist Women

(A word to the wise: get there early before they sell out!!)

**NOTE: The Soup Kitchen will be closed during the holidays:
Thanksgiving (11/26) and Christmas (12/24 & 12/31)**

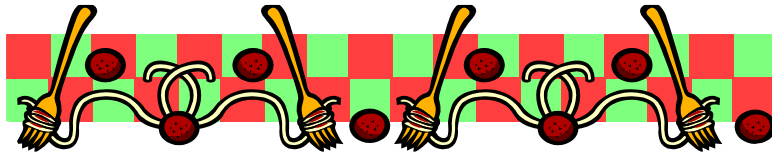
Please call the church for more info or to place a carry out order 410-476-3980

The Index is now available online, along with lots of other local info. Visit the town Web site: www.trappemd.net Logon today!!

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community.

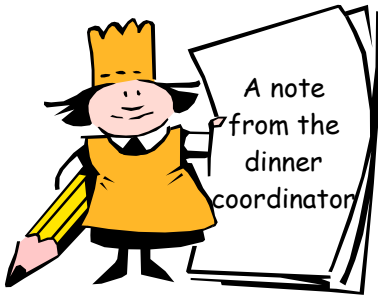
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Don't Miss the Final Community Dinner of the Year!!



Spaghetti Dinner Saturday, November 6, 2004, 6:00 to 7:30 p.m.

Trappe United Methodist Church will sponsor a Community Spaghetti Dinner on **Saturday, November 6, from 6:00 to 7:30 p.m.** Proceeds from the dinner will benefit youth programs in the community. Members of Trappe's newly formed youth group will help with the preparation and serving. Come enjoy fellowship with your neighbors and friends, support worthwhile programs and enjoy all the spaghetti, salad and bread you can eat. A dessert table will also be offered. Adults: \$6; Seniors: \$5; Children under 12: \$4; children under 3: free.



This program has been very successful. It provided a place for friends and neighbors to meet for dinner and conversation while raising a total of \$4,000 for the various sponsoring organizations. Thanks to Town Hall, Friends of Friend of Home Run Baker Park, St. Paul's, Scotts, Trappe UMC, and TVFD for sponsoring past dinners. The Fire Department has signed up for a January Meatloaf Dinner. We hope to continue this program next year. I will contact organizations before first of the year for input and suggestions. In the meantime, get out those cookbooks and plan your menus!

Nancy Dunn 410.476.3274

EXPLORING TRAPPE'S HERITAGE AS A RURAL MERCHANT CENTER: A Small Town in a Good Time for Small Towns

By 1810, Trappe was well on its way to becoming the prime trading center for southern Talbot's wheat and corn farmers. Trappe old-timers recall the days when there were as many as 18 general stores in the area, and "the town was so crowded on Saturday nights you could scarcely walk in the streets." Its merchants provided everything a farm family could want, from cracker in a barrel to flannel underwear and ladies' dresses, from candy for the kids to machinery for dad and stoves for mom, from fancy millinery to mattresses. At Sewell's stem flour and sawmill a farmer could bring in his own grain and while he waited have it ground into his private brand of flour or corn meal. A farm wife could swap eggs, milk, butter, poultry, meat, or fresh garden produce for sugar, coffee, clothing, or a new hair ribbon. The town had three drugstores, several resident physicians, a "hair cutting and shaving saloon," and its own library, staffed by volunteers and furnished with books contributed by the townspeople. It was a good small town in a good time for small towns.

From the book *Talbot County: A History* by Dickson J. Preston



FIRE DEPARTMENT NEWS



The Trappe Fire Department is replacing and reinforcing the concrete pads and driveways at the firehouse, which were put in during the original construction of the firehouse in the 1950s.

Congratulations to Sonny Diefenderfer for being nominated and accepted into the Eastern Shore Firemen's Associations Hall of Fame.

Regular Fire Company Meeting Nov. 9th @ 7:30

Beginner line dancing classes will be Nov. 1, 8, 15, 22, & 29

Regular line dancing classes will be Nov. 1, 11, & 18

Fundraising event for the Trappe Vol. Fire Company:

Bob Goslin will be taking family photos on Sunday, Nov. 7th from 12-6pm. Portrait Session and an 8X10 photo for \$30.00. For more information, please call Angie Asmussen 410.476.3063



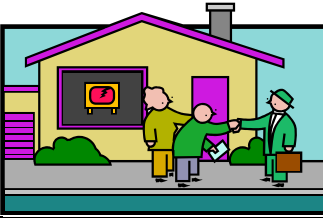
Calling
All
Bargain
Hunters!
Trappe
United
Methodist



Church has extended their
Yard Sale to include
EVERY WEDNESDAY
from 8:30 am until noon.
The Yard Sale will continue
to be open on the 2nd & 4th
Saturdays during the Coun-
try Church Breakfast.



SUPPORT YOUR TOWN: EAT OUT!! Another good excuse reason to eat out . . . For every \$500 in receipts from Golden Corral turned in by anyone in the town, Golden Corral (owned by Mike & Nancy Dunn) will donate \$50 to the Town Christmas Light Fund.



WELCOME to these new town residents:

Thomas McCracken, 29330 Howell Point Road
Ellen Ferguson, 3951 Main Street
Thomas & Ethel May Cronshaw, 3763 Seymour Drive
Thomas Mullins, Jr., 3884 Harrison Court
Jill Bishop, 29366 Greenfield Avenue
Howard Halbig, 3739 Marvel Drive



St. Paul's Episcopal Church is coordinating a joint effort among the churches in town to participate in the Samaritans Purse OPERATION CHRISTMAS CHILD, which fills

shoe boxes with small toys, school supplies, personal hygiene items, socks, caps, and other treats to be given to hurting children around the world. A cash donation of \$5 per box is requested to help defray the cost of postage and handling. Mary Gettsinger is collecting boxes to be delivered to Baltimore during National Collection Week. Please deliver filled boxes to St. Paul's by November 18th.

If you have questions, please contact Mary Gettsinger at 410.476.3035 or visit <http://samaritanspurse.org/index.asp?section=Operation+Christmas+Child>

White Marsh Elementary School Celebrates Grandparents Day

November 19th ~ 9:00 am to 2:00 pm

All grandparents (and other relatives and friends) are invited to visit White Marsh Elementary School on Friday, November 19th from 9:00 am until 2:00 pm. You are welcome to stop in anytime during the day to observe and participate in the classroom, have lunch, play at recess, and have your picture taken with your grandchild. (Those with children in kindergarten may even get to take a nap in the afternoon!). ~ WMES has an active Grandparents Club that is a valuable asset to the school and its students. The group consists of grandparents and other "grandparent" role models. Their mission is to provide grandparent figures for students, assist the PTO, and to raise funds for the school. They sponsor an annual Ornament Workshop in December, as well as a Spring fundraiser. Last year they donated a total of \$800 to the school's music and art programs. Come join the fun!! The WMES Grandparents Club is welcoming new members. Annual dues are only \$5 per family. For more information, please contact Julie Libby at 410.476.4822 or jlibby@dmv.com



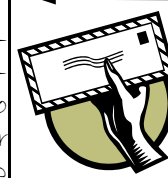
Noah Dorbin & his grandparents
 Mrs. Murdoch's 1st Grade 2003



Wyatt Watts & grandmother, Susan Watts, 2002 Photo courtesy of Mrs. Tucker, WMES Kindergarten

WANTED: A FEW GOOD VOLUNTEERS **Give the gift of Reading to a Child**

Do you enjoy children and want to see them do well in School? If you do...Susan Redmond, a teacher at the White Marsh Elementary School, is searching for volunteers to work with her and the school's R.I.S.E. (Reading Enrichment For Student Excellence) program. This program strengthens first and second grade students reading abilities. If you can give 2 hours or more a week of your time to help Susan and her students the school will greatly appreciate your efforts. And our community will also benefit because of your commitment. Please contact Mrs. Redmond at 410-476-3144 or sredman@tcps.k12.md.us if you would like to help with this worthwhile program. Not only will our students be better readers but you will be a better person knowing that you are helping them!



Letters to the Editor

Just a small note to say thank you for being very supported of me since I've been here and thanks for a warm welcome. You do a wonderful job with that newsletter. Daphne Garner, Trappe Postmaster

I can't wait to read the Index each month. I never would have guessed I would rip open my water bill so fast!

Marlena Groves



GIRL SCOUT NEWS

The Girl Scout outreach project for October was a Halloween Day visit to Abbey Manor, an assisted living facility in Easton. The November outreach project is a Community Canned Food Drive. Watch for more information at collection points set up at the Post Office and White Marsh Elementary. Please help us help others enjoy the Thanksgiving season. For more information, contact Barbara Coleman at 410.476.3128. crimescenechic@yahoo.com

Talbot County Public Schools Forms Citizens Advisory Committee The Talbot County Board of Education has formed a Citizens Advisory Committee (CAC), comprised of a representative from each school and appointed members from the community. The purpose of the committee is twofold: (1) to advise the Board and to facilitate its activities and programs in the public schools, and (2) To advise the Board in the formulation and review of general policy and procedures for the operation of the public schools. The group is dedicated to our public schools and enthusiastic about their role. I would like to introduce myself as the representative to CAC from White Marsh Elementary. The committee will be addressing two topics in the coming months. They are: (1) inclement weather / school opening policies and (2) uniforms in public schools. If any parent, teacher, staff, or community member has thoughts or opinions they would like to share on these (or any other) subjects, please feel free to contact me so that I may pass them on to the committee for consideration.

Ann Dorbin ~ 410.476.3910 ~ anndorbin@verizon.net





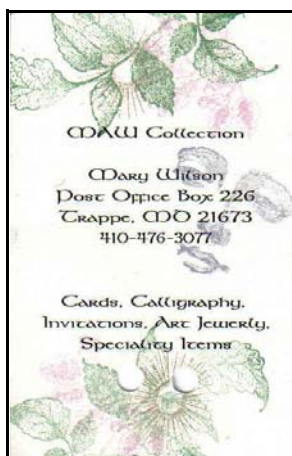
← Scotts United Methodist Church hosted a successful Nace's Day Celebration. The company was great, the food outstanding (as always), and the parade started right on time! Here, Donald Brown & James Brown display a parade trophy at the Nathaniel Hopkins memorial sign in front of the church.

Town Planner, Frank Hall (pictured on far right), was one of several recipients of an Eastern Shore 2010 Achievement Award presented by the Eastern Shore Land Conservancy for his past work with the Eastern Shore Rural Legacy Program. This program is an innovative regional partnership between six counties' agricultural planners, which has resulted in more than 14,000 acres preserved on the Mid- and Upper Shore since 1997. The award was presented by Harry Hughes, past Maryland Governor and present ESLC board member.

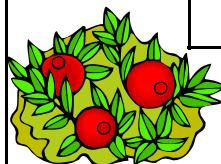


Farewell to Defender Antiques, a Beloved Trappe Institution

Thank you to Les and Marlena Groves for the many years that Defender Antiques has graced the corner of Main Street and Maple Avenue. The property has been sold to Mitchum Enterprises, a local entity which is interested in the revitalization of Trappe's Village Center. Best of luck to Les and Marlena in their future endeavors. Don't forget to let us all know where to find you... so we can continue our quest for unique items...



Looking for a special holiday gift or card selection? Mary Wilson, of "Stampin' Up" will host a demonstration in your home. Anyone can learn to make beautiful cards, gifts, invitations, and more using stamps and custom paper stock. Mary also hosts a group that meets once a month to work on stamping projects. Their next meeting will be November 16th at 7:00. Please call Mary Wilson at 410.476.3077 for more information or



FRESH CRANBERRY RELISH ~ A Thanksgiving Specialty

The cranberry is one of only a handful of major fruits native to North America. Others include the blueberry and Concord grape. Long before the Pilgrims arrived, Native Americans mixed deer meat and mashed cranberries to make pemmican, a convenience food that kept for long periods of time. They are very high in vitamin C and were once eaten by sailors to prevent scurvy.

Wash fresh cranberries, discarding any that are too soft. Use liquid soap to wash 1 large or 2 small oranges; rinse VERY WELL. Do not peel but cut into pieces. Grind both fruits in a meat grinder or food processor, being careful not to liquefy. Add ½ cup (more or less to taste) sugar. Allow to season overnight.



COMING SOON:

YOUR TOWN IN PHOTOGRAPHS Did you know that the photographs included in the *Index* are just a small sample of those taken each month? There is always something going on in Trappe and every month we have many pictures that we do not have room to print. During November these will become available online to share with the community at www.paragonlight.com/trappe



Thanks to Rose

Palombo, owner of Trappe's new florist shop, Gardenstar Florals, for donating boutonnieres to the Easton High School Marching Band and Flag Corps for the Homecoming football game last month.



NEWS FROM THE POST OFFICE:

I would like to thank everyone who participated and donated door prizes, to my First Annual Customer Appreciate Day. It was truly a success. A total of 143 customers participated in the door prizes drawing. Here is a list of winners:

1. Pam Epprecht
2. Kirby Sabin
3. Karen Spilman
4. T.D. Hackett Sr.
5. Ron Gattton
6. Patricia Soutiere
7. John Brummell
8. Alisha Saulsbury
9. Charles Blizzard
10. Timmy Anderson

A special thanks goes out to Paragon Light, Grasonville & Easton Post Office, Barbara Coleman, Etta Blake, Gloria Spates of Salisbury Embroidery, and Danielle Bayless at the Cambridge Airport Diner for donating door prizes. Thank all so much for allowing us to serve you here at Trappe Post Office.



Please keep the handicap parking at the P.O. available for customers bearing a sticker or tag. **ADDITIONAL PARKING IS AVAILABLE AT THE REAR OF THE BUILDING** for those times when the front lot is crowded, especially during the busy holiday times ahead.

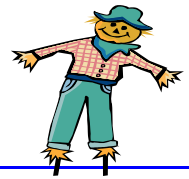
I also would like to thank the community for their contribution to our military men and women. Our promotion is still on going. Once again Thank you Trappe, MD

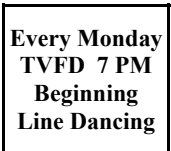













Daphne Garner, Postmaster



WATER CONSERVATION TIP OF THE MONTH: On average, leaks make up about 14% of a household's water usage. That dripping faucet or pipe is not only messy and annoying, it is money down the drain! Getting out that wrench can help reduce your water bill!

NOVEMBER 2004



Sun	Mon	Tue	Wed	Thu	Fri	Sat
SUBMISSION DEADLINE FOR NOVEMBER Is Nov 22th Trappeindex@verizon or 410-476-3910	1 Every Monday TVFD 7 PM Beginning Line Dancing  Public Hearing Town Hall W&S 7PM	2 Election Day  EHS 7 pm Band Boosters	3 EMS PTA 6:30 pm WMES Town Mtg 6 pm W/ Dr Salmon Trappe Town Council 7:30 pm 	4 AA 6:30pm St. Paul's TVFD 7-10 pm Line Dancing -w/ Steve Moody TUMC 7:00 pm Choir Practice Monday & Tuesday 	5 St Paul's Artist Mtg & Brown Bag Lunch 9:30/Noon  SUMC 5 pm Soup Kitchen 'Free'	6 Rabies Clinic 1 pm Talbot Ag Ctr Community Dinner @ TUMC 6 pm - 7:30 pm Spaghetti Salad & Bread Support our Youth!
7 Classic Cars Rock 'n Roll All day long @ EHS EHS Fall Sports Awards Night EHS 7 pm	8 WMES 6:30pm Brownie & Jr GS EHS JV Football Banquet EHS Cafeteria 6 pm EMS Town Mtg 6 pm W/ Dr Salmon EHS SOS 7PM After Grad Mtg 7 pm	9 Annual Decoy Tailgate Show Hog Neck 9 am WMES 10 am Grandparents Club Mtg EHS Band Boosters EHS TVFD 8:00 pm Monthly Meeting	10 Annual Decoy Tailgate Show Hog Neck 12 pm United Methodist Women 7 pm Mid Shore Rep WM 7 pm Planning Commission Mtg 7:30pm	11 Annual Decoy Show Hog Neck 12 pm AA 6:30 pm St. Paul's TVFD Line Dancing w/ Steve Moody 7-10pm TCPS Early Dismissal Veteran's Day Town Office Closed	12 TCPS Closed Waterfowl Festival Easton - All Day St Paul's Artist Mtg & Brown Bag Lunch 9:30 SUMC 5 pm Soup Kitchen 'Free'	13 Waterfowl Festival Trappe UMC 7:30-10:00 am Country Church Breakfast / Yard Sale Youth Night TUMC 7:30 pm Trappe UMC
14 Waterfowl Festival Scott's UMC Annual Woman's Day Service 3:30 pm All are Welcome	15 WMES 9 am Book Fair EHS 9 am Winter Sports Begin TVFD 7pm Beginning Line Dancing 	16 WMES Noon Book Fair Meet the Author 10 am Meet the Author 7 pm  SUMC 7:30 pm Men's Bible Study	17 WMES Noon Book Fair Planning Commission Mtg 7:30pm  TCPS Brd Mtg EHS 7 pm	18 WMES Noon Book Fair  AA 6:30 PM St. Paul's Trappe VFD Line Dancing w/ Steve Moody 7-10pm	19 WMES Noon Book Fair Grandparent's Day WMES 9 am St Paul's Artist Mtg & Brown Bag Lunch 9:30/Noon SUMC 5 pm Soup Kitchen 'Free'	20 
Sunday Services St Paul's Holy Eucharist 9 am Sunday School 9 am Emmanuel Wesleyan Sunday School 9:00 am Service 10:30 am Eve Service 6 pm Trappe UMC Sunday School 9:30 am Service 11 am Faith Chapel Service & Sunday School 8:45 am Scott's UMC Sunday Service 9 am	22 Girl Scouts WMES 6:30pm Brownie & Junior  TVFD 7 PM Beginning Line Dancing	23 Talbot County Council Meetings 2nd Tuesdays 2pm & 4th Tuesdays 7pm Agenda: www.talbgov.org	24 TCPS Closed Lion's Club Mtg. 6:30 pm TUMC	25 TCPS Closed Thanksgiving Day  Town Office Closed	26 TCPS Closed St Paul's Artist Mtg & Brown Bag Lunch 9:30/Noon 	27 Trappe UMC 7:30-10:00 am Country Church Breakfast / Yard Sale Trappe UMC Youth Night 7:30 pm
	29 TVFD 7 PM Beginning Line Dancing 	30 After Grad Meeting 7 pm	School Programs.... on school days... St Paul's Preschool 8:45 am - 11:45 am Every Tue-Wed-Thur Scotts United Methodist Church After-school Program 4:00 pm Mon - Fri White Marsh Elementary Homework Club 3:30 pm Mon - Fri Easton High School Guidance Evening Hours Mondays 3:00 pm - 7:00 pm			
	Local Church/Bible Study/Programs Trappe United Methodist Church Tuesdays 29299 Maple Ave 1:00 pm Wednesday 6:30 pm Worship/Communion 1st, 3rd, 4th & 5th Wednesdays 7 pm Study Scotts United Methodist Church Wednesdays 11 am Young @ Heart Wednesdays 2 pm Midday Study Wednesdays 7 pm Evening Study Thursday 5:30 pm Youth Praise Dept. Friday 5 pm 'Free' Soup Kitchen					

FOR SALE: TRAPPE POTTERY

Beautiful, ceramic pottery pieces of all kinds Ovenproof, Microwavable, Dish-washer-safe Many pieces to choose from, including commemorative designs for Town churches.

Perfect gifts for teachers and Holiday giving Also weddings, anniversaries, housewarmings, collectors & more

For more information please stop by or call the Town Office

at 410.476.3170

(Proceeds benefit the Town of Trappe Christmas Decoration Fund)

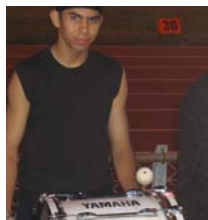


Easton High School's Winter Sports Orientation will be held on Wednesday, November 10

at 7:00 pm. All athletes who plan to play a winter sport must attend this orientation. Winter sports begin on November 15.

If you have questions, please contact Jackie Dungan, SOS Vice President, at 410 476-5357 or trappedungans@yahoo.com

Josean Nater of Trappe received the Giant Fine Arts Student of the Month award for September. Josean is a junior at Easton High School. He plays in the High Groove Steelers Steel Drum Band and the Marching Band. His goal is to attend West Virginia University and go on to teach and play music.



If stayed inside on Trick or Treat Night you may have missed some great examples of 'scary neighbors'.

